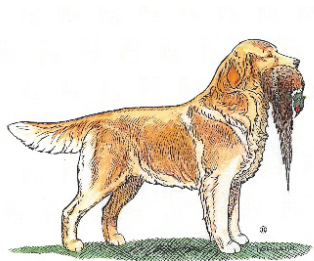


**CONDENSED FIELD TRIAL PREMIUM LIST**

# **GOLDEN RETRIEVER CLUB OF AMERICA**

Member of the American Kennel Club



2025

GRCA National Specialty

## **85th NATIONAL SPECIALTY FIELD TRIAL - #2025077406**

**Tuesday-Thursday, September 16, 17, 18, 2025**

**August A. Busch Memorial Conservation Area**

**2360 Highway D, St. Charles, MO 63304**

Open All-Age—8:00 am Tuesday, Sep 16

Qualifying—8:00 am Tuesday, Sep 16

Amateur All-Age—8:00 am Wednesday, Sep 17

Derby—8:00 am Thursday, Sep 18

Junior Puppy (6-9 mos) & Senior Puppy (9-12 mos)—9:00 am Thursday, Sep 18

*For Golden Retrievers Only*

**ENTRIES OPEN:** Wednesday, July 9, 2025 at 12:00 Noon CT

**ENTRIES CLOSE:** Wednesday, August 13, 2025 at 11:59:59 pm CT

### **Field Trial Secretary**

Pat Kasten

1409 Indian Spring Court, O'Fallon, MO 63366

Enter online at [www.entryexpress.net](http://www.entryexpress.net) or mail entries

Entry Fee: \$110 for all Stakes (Open, Amateur, Qual, Derby)

\$30 for Junior or Senior Puppy

**Make checks payable to "Entry Express Inc."**

P.O. Box 743 – 16121 Hwy 217 (UPS & FedEx) – Charleston AR 72933

Mailed entries MUST include the \$6.85 Administrative Fee per entry

Administrative Fee of \$6.85 for ONLINE entries

### **FIELD TRIAL EVENT COMMITTEE**

Jeannie Greenlee, Chairperson

Email: [jeanniegreenlee@gmail.com](mailto:jeanniegreenlee@gmail.com) (314) 783-1540

Andy Whiteley • Pat Kasten • Sue George • Laura Whiteley



American Kennel Club Certification

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. Sheila H. Goff, Executive Secretary

## OFFICERS OF THE GOLDEN RETRIEVER CLUB OF AMERICA

<b>President</b>	Patricia McCabe
<b>First Vice President - Central Region</b>	Jolene Carey
<b>Second Vice President – Eastern Region</b>	Karin Shinego
<b>Third Vice President - Western Region</b>	Angela McLean
<b>Treasurer</b>	Marcy Werner
<b>Secretary</b>	Karen Arbuthnot
422 Summer Fair Ct, Lake Saint Louis, MO 63367	

**Eastern Region**  
Patty McEwen  
Robert Swanson

**Central Region**  
Pat Flanagan  
Christina Crone

**Western Region**  
Vickie Carson  
Sharon Shilkoff

### GRCA National Specialty Committee

Sharon Shilkoff, Chair

[woodlandgr@gmail.com](mailto:woodlandgr@gmail.com) 818-427-9019

Karen Arbuthnot Angela McLean Michelle Jorden  
Sherri Farmer Pat Kopco Craig Leech Pat Flanagan

### JUDGES

Malcolm Haith - Open All-Age .....	Boxford, MA
John Gianladis - Open All-Age .....	Harrisburg, MO
Bill Burks - Amateur All-Age .....	Baldwin City, KS
Mike Judas - Amateur All-Age .....	Maquon, IL
Lauren Hays - Qualifying .....	Round Rock, TX
Glenn Curtis - Qualifying .....	Round Rock, TX
Beth Harman – Derby .....	New Virginia, IA
Shane Olean— Derby .....	Sioux Falls, SD
Royce Meyenburg—Puppy.....	Edwardsville, IL
Mark Leahy—Puppy.....	Florissant, MO

### Chief Field Trial Marshal

Andy Whiteley, 625 Wilburn Rd, Michigan City, MS 38647

**Running Order** The Open, Amateur and Qualifying will use the Dow Jones Industrial Average (DJIA) and rotation will be used for the Open, Amateur and Qualifying. Rotation may be used for the Derby at the Judge's discretion.

**Courses and Birds** Ducks and/or pheasants to be used in all stakes.

**Welcome to the 85th GRCA National Specialty Field Trial. A special thanks to the Missouri Department of Conservation and the staff at the August A. Busch Memorial Conservation Area for the use of the facilities and grounds.** We also thank the judges, workers and club members and many other volunteers that make this event possible. We also thank the many members of other local retriever clubs whose dedication and help we rely on to help in so many ways. Thank you!

Please help us cooperate with the Department of Conservation by NOT exercising dogs within 100 yards of any building, by restricting parking to only one side of roadways, and by not driving on grass or in fields unless instructed by marshals.

Per Section 5.26 of the Wildlife Code of the State of Missouri: The sponsoring organization shall issue identification bearing the field trial permit number to all persons without a valid hunting permit who enter dogs in a trial. The permit number for this trial will be posted at the field trial headquarters.

**PLEASE BE AWARE** that there will also be a “Goldens Only” Hunt Test at this year’s National and WC/WCX Tests following this field trial.

**Drawing** The electronic draw will take place at 12:01 am Central Time on 14 August 2025 and will be posted online available for viewing upon final approval by the Golden Retriever Club of America.

**Refunds** Prior to the close of the trial, you must contact Entry Express for refunds. Full refunds of entry fees for dogs withdrawn after the closing date, in accordance with Chapter 14, Section 2 of the Field Trial Regulations, will require notification of the field trial secretary prior to the starting time of the stake and appropriate veterinary certification no later than September 29, 2025. Full refunds for bitches in season and injured dogs (with veterinary certificate). A \$40 fee for all other scratches received before the start of the stake. No refunds for scratches after the start of the stake.

**Puppy Stakes** will be held on Thursday, September 18. These are non-regular stakes for puppies 6-9 months of age and 9-12 months of age on the last day of the trial. Bumpers may be used in lieu of birds.

**Prizes**

Open Stake--First Place.....Copper Powder Coated Metal Golden Retriever Weathervane  
Amateur Stake--First Place .....Copper Powder Coated Metal Golden Retriever Weathervane  
Qualifying Stake--First Place.....Powder Coated GR Yard Marker with Welcome Plate  
Derby Stake--First Place.....Powder Coated GR Yard Marker with Welcome Plate  
Second through Fourth Placements.....Mes Amis Leash with Commemorative Charm  
Junior Puppy Stake First thru Fourth Place..... Mes Amis Leash with Commemorative Charm  
Senior Puppy Stake First thru Fourth Place..... Mes Amis Leash with Commemorative Charm

**Standard AKC Rosettes** will be awarded to all placements and JAMs

**Emergency Response Coordinator**

Jeannie Greenlee, 1595 Norwood Hills Drive, O’Fallon, MO 63366 ph. 314-783-1540

**Veterinarian**

Veterinary Specialty Services, 7770 Winghaven Blvd, O’Fallon, MO 63368 ph. 636-392-2200  
MVRC Emergency Services are available 7 days a week, 24 hours a day. [www.midwestvetreferral.com](http://www.midwestvetreferral.com)

**Directions**

From I-64 (Hwy 40) take Hwy 94 west towards Defiance, approximately 1 mile. Turn right on Hwy D and go approximately 2 miles to the entrance to Busch Memorial Conservation Area on your right. Signs to individual stakes will be posted in the area. Headquarters/information will be at the “tack room” on the road to Lake 11.

**PLAN TO ATTEND**

**Field Trial Welcome Dinner** will be held on **Tuesday September 16** at Chandler Hill Vineyards, 596 Defiance Road, Defiance, MO 63341.

**Field Trial Awards Banquet** will be held on **Thursday September 18** at Whitmoor Country Club, 1100 Whitmoor Drive, Weldon Spring, MO 63304 after conclusion of trial.

**Hunt Test Welcome Dinner** will be held on **Friday September 19** at the Pavilion near the Area Headquarters Building at the August A. Busch Memorial Conservation Area at the conclusion of the hunt tests.

Pre-registration with payment is required and will be available online at <https://2025.grcanational.com/>

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL ENTRY FORM

<div>GOLDEN RETRIEVER CLUB OF AMERICA® 85th National Specialty Field Trial Tuesday - Thursday, September 16,17,18, 2025 August A. Busch Memorial Conservation Area, 2360 Highway D, St. Charles, MO 63304 Field Trial Secretary: Pat Kasten, 1409 Indian Spring Court, O'Fallon, MO 63366 Enter online at <a href="http://www.entryexpress.net">www.entryexpress.net</a> or mail entries to PO Box 743, 16121 Hwy 217 (UPS &amp; FedEx) Charleston, AR 72933. <b>ENTRIES CLOSE:</b> Wednesday, August 13, 2025 at 11:59:59 pm CT    <b>ENTRY FEE:</b> \$110.00 for all stakes</div>			
Enter in Stake/Test:			
Retriever Trials <b>ONLY</b> this dog is qualified for (circle answer): Limited All-Age Stake: YES   NO   Restricted All-Age Stake: YES   NO   Special All-Age Stake: YES   NO			
<input type="checkbox"/> AKC® No.	<input type="checkbox"/> Foreign & List Country:	I enclose entry fees in the amount of : \$	
Full Name of Dog:			
Breed <b>GOLDEN RETRIEVER</b>	Call Name	Sex	Date of Birth
Sire:			
Dam:			
Name of Breeder:			
Actual Owner(s)			
Owner's Address			
City:		State:	Zip:
Name of Owner's Agent/Handler			
Agent/Handler's Address:			
City:		State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a> <b>AGREEMENT</b> I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.			
Signature of owner or his agent duly authorized to make this entry _____			
Tel:		Email:	