



VENDOR APPLICATION

We invite you to join us for the Golden Retriever Club of America 2025 National Specialty at Purina Farms in Gray Summit, Missouri from Tuesday, September 23-28, 2025.

Vendor spaces will be indoors around the conformation ring and nearby to the obedience/rally rings. Vendor set up will begin on Tuesday, September 23. Vendor breakdown will be after Best of Breed judging on Sunday, September 28, 2025.

The cost for a 10' x 10' space for the week is \$150, plus a donation made to the raffle (an item valued at \$50 or more). Additional 10' x 10' booths are available at \$150 each. Merchandise can be shipped directly to the show site with details to follow.

Those requesting a motorhome spot will need to request at spot through Purina's Reservation System. Please complete the attached overnight camping reservation form and email to rvparking@purina.nestle.com.

Vendors must provide a Certificate of Insurance no later than September 1, 2025. Vendors are required to provide the GRCA with proof of \$1M Liability Insurance.

I, _____ agree to indemnify and hold harmless the Golden Retriever Club of America, the show superintendent or their members, and the Linn County Fair Expo from and against all claims, liabilities, losses, damages, costs or expenses of any kind (including attorney's fees) which may arise as a result of injuries caused by the negligence associated with my product or set up. I acknowledge that I have liability insurance as the GRCA requires for participation in this event. The aforementioned groups will not be responsible for any loss to commercial booths or products brought upon by theft, breakage or malfunctions. Vendors will be responsible for the actions of any dogs and/or children they bring with them. Vendors are expected to act in accordance with AKC rules and policies as well as those detailed in the GRCA Premium List and the GRCA reserves the right to either expel from this event and/or refuse participation in future events if these rules or policies are not followed.

Vendor _____ date _____
Signature

Name/Address Vendor Chairs



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Vendor Name _____

Contact Name _____

Telephone (cell) _____ Email _____

Address _____

Please describe merchandise to be sold: _____

Do you wish to be set up near another vendor? _____

Do you have any special needs? _____

A 10' x 10' booth is \$150 plus a raffle donation valued at \$50.00 or more.

- 10' x 10' booth at \$150 # booths _____ x \$150 = _____
- Number tables needed (no charge) _____
- Number of chairs needed (no charge) _____
- Electricity (no charge) yes or no

Total Due _____

Please complete the registration form and include payment (check made out to GRCA) and mail to:
Darleen Harmon, 5123 Hoxey Drive, Alhambra, IL 62001-2433

Reservations not refundable after 8/15/25